

# CITY OF MUSKEGON

## CITY COMMISSION MEETING

**MARCH 23, 2010**

**CITY COMMISSION CHAMBERS @ 5:30 P.M.**

### **AGENDA**

- ❑ **CALL TO ORDER:**
- ❑ **PRAYER:**
- ❑ **PLEDGE OF ALLEGIANCE:**
- ❑ **ROLL CALL:**
- ❑ **HONORS AND AWARDS:**
  - A. Outstanding Citizenship Awards.
  - B. Life Saving Award – Amos Lee Johnson, Jr.
- ❑ **INTRODUCTIONS/PRESENTATION:**
- ❑ **CONSENT AGENDA:**
  - A. Approval of Minutes. CITY CLERK
  - B. Request to Amend Encroachment Agreement #2007-23(k). ENGINEERING
  - C. Aggregates, Highway Maintenance Materials and Concrete. PUBLIC WORKS
  - D. Consideration of Bids for Janitorial Services Contract 2010-2013. ENGINEERING
  - E. 2010, 2011 and 2012 Street Sweeping Contract. PUBLIC WORKS
  - F. Budgeted Vehicle Replacement - Mowers. PUBLIC WORKS
  - G. Electronic Voter File's Electronic Laptop & Accessories Grant. CITY CLERK
  - H. Support of North Muskegon and Lake Avenue Trail Project. CITY CLERK
- ❑ **PUBLIC HEARINGS:**
- ❑ **COMMUNICATIONS:**
- ❑ **CITY MANAGER'S REPORT:**
- ❑ **UNFINISHED BUSINESS:**

**A. Liquor License Renewal Resolution – Final Recommendations.** CITY CLERK

❑ **NEW BUSINESS:**

**A. Michigan Strategic Fund – Christian Care.** CITY CLERK

**B. 2010 – 2011 CDBG/HOME Recommendations.** COMMUNITY & NEIGHBORHOOD SERVICES

**C. Police Patrol Contract.** CITY MANAGER

**D. Standards of Conduct Resolution.** CITY MANAGER

**E. Concurrence with the Housing Board of Appeals Notice and Order to Demolish 919 Windsor Avenue and 439 Houston Avenue.** PUBLIC SAFETY

❑ **ANY OTHER BUSINESS:**

❑ **PUBLIC PARTICIPATION:**

- ***Reminder: Individuals who would like to address the City Commission shall do the following:***
- Fill out a request to speak form attached to the agenda or located in the back of the room.
- Submit the form to the City Clerk.
- Be recognized by the Chair.
- Step forward to the microphone.
- State name and address.
- Limit of 3 minutes to address the Commission.
- (Speaker representing a group may be allowed 10 minutes if previously registered with City Clerk.)

❑ **CLOSED SESSION:**

❑ **ADJOURNMENT:**

ADA POLICY: THE CITY OF MUSKEGON WILL PROVIDE NECESSARY AUXILIARY AIDS AND SERVICES TO INDIVIDUALS WHO WANT TO ATTEND THE MEETING UPON TWENTY FOUR HOUR NOTICE TO THE CITY OF MUSKEGON. PLEASE CONTACT ANN MARIE BECKER, CITY CLERK, 933 TERRACE STREET, MUSKEGON, MI 49440 OR BY CALLING (231) 724-6705 OR TDD: (231) 724-4172.